

**REVISED MEETING NOTICE  
TOWN OF BREWSTER  
GOLF COMMISSION**

**Location: Remote Participation Only**

**Date: January 3, 2023**

**Time: 4:00 PM**



Pursuant to Chapter 107 of the Acts of 2022, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body may access this meeting in person, or via virtual means. In person attendance will be at the meeting location listed above, and it is possible that any or all members of the public body may attend remotely. No in-person attendance of members of the public will be permitted. If the Town is unable to live broadcast this meeting, a record of the proceedings will be provided on the Town website as soon as possible. **The meeting may be viewed by: *Live broadcast*** (Brewster Government TV Channel 18), ***Livestream*** ([livestream.brewster-ma.gov](http://livestream.brewster-ma.gov)), or ***Video recording*** ([tv.brewster-ma.gov](http://tv.brewster-ma.gov)).

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by accessing the meeting remotely, as noted on our posted agenda.

**Meetings may be joined by:**

1. **Phone:** +1 312 626 6799 or +1 929 436 2866

Webinar ID: 881 4407 8985

**Passcode: 049087**

To request to speak: Press \*9 and wait to be recognized.

2. **Zoom Webinar:**

[https://us02web.zoom.us/j/88144078985?pwd=M05KQnNsRlRQT2FzZEpkSFZDWUVO](https://us02web.zoom.us/j/88144078985?pwd=M05KQnNsRlRQT2FzZEpkSFZDWUVOZz09)

Zz09

**Passcode: 049087**

To request to speak: Tap Zoom "Raise Hand" button, then wait to be recognized.

**Jay Packett**

Director of Operations

**Colin Walsh**

Course Superintendent

*Golf Commission*

**Anne O'Connell**

Chair

**Andrea Johnson**

Vice Chair

**Rob David**

**John Kissida**

**Wyn Morton**

**Jeff Odell**

**David Valcourt**

The Captains Golf Course

1000 Freemans Way

Brewster, MA 02631

**(508) 896-1716**

[www.CaptainsGolfCourse.com](http://www.CaptainsGolfCourse.com)

**AGENDA**

- Call to Order
- Declaration of a Quorum
- Public Comment
- FY2024 Budget Draft (Jay Packett)
- Meeting Format Changes 3/1/23 (Anne O'Connell)

- Update On-Going Projects
  - Update FY23 HVAC Project (Jeff Odell)
  - Update Maintenance Facilities Study (Colin Walsh)
  - Other
- Driving Range Instructional Building Renovation (Jeff Odell)
- Maintenance Position; Responsibilities and Projects (Jay Packett)
- Golf Course Questions and Concerns
- Questions and Comments from Associations and Liaisons
- Future Agenda Items and Meetings (1/24)
- Matters not anticipated by the Chair
- Adjourn

Date Posted:

Date Revised:

**Received by Town Clerk:**

'22 DEC29 2:18PM

BREMSTER TOWN CLERK