

ENERGY & CLIMATE ACTION COMMITTEE

Town of
BREWSTER
MASSACHUSETTS



Colin Odell, Chair
Charles Hanson, Vice Chair
Edwin (Forry) Weatherby, Clerk
Seth Cohen
Chris Powicki

Town Staff
Kim Grant, Energy Manager

ENERGY & CLIMATE ACTION COMMITTEE MEETING AGENDA

April 14, 2026, 3:00 PM
Town Hall, 2198 Main St., Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/85907360960?pwd=cldYMDcrakM5eVlnMCt3SVlGMytEZz09%02%A0>

Webinar ID: 859 0736 0960 **Passcode:** 044954

JOIN MEETING BY PHONE

Call: (312) 626-6799 or (301) 715-8592 **Webinar ID:** 859 0736 0960 **Passcode:** 044954
To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov
Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting, this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.
4. **Public Announcements and Comment:** Members of the public may address the Committee on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Committee cannot reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
5. **Approve Minutes:** March 2026
6. **Continued discussion on the development of the Committee's 2026 workplan.**
 - a. **Town asset planning from an E&CA perspective – Chris Powicki**
 - i. **Comprehensive Building Audit 3-year priority list**
 - ii. **Capital Plan**
 - b. **Hazard Mitigation Plan preparations – Colin Odell**
 - c. **Climate Leader Community SWOT analysis for Brewster – Forry Weatherby**
 - d. **Public education planning. – Chuck Hanson**
7. **Reports from Brewster's CLC and CVEC representatives.**

- 8. **General information for committee members and matters not reasonably anticipated by the Chair**
- 9. **Questions from the Media**
- 10. **Next Meetings:** May 12, 2026 and June 9, 2026
- 11. **Adjournment**

Date Posted:

Date Revised:

Received by Town Clerk: