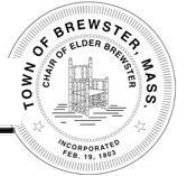


BREWSTER SCHOOL COMMITTEE

Katie Jacobus, Chair
Marie Enochty, Vice Chair
Judi Lech
Sarah Sherman
Steve Leibowitz

Town of
BREWSTER
MASSACHUSETTS



BREWSTER SCHOOL COMMITTEE MEETING AGENDA

April 16, 2025 at 6:30 PM

Town Hall, 2198 Main St., Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/84071935667?pwd=dnJxQjErRXZvSEhJb0E1T1RSSUFLZz09>

Webinar ID: 840 7193 5667

Passcode: 938505

JOIN MEETING BY PHONE

Call: 305-224-1968 or 309-205-3325

Webinar ID: 840 7193 5667

Passcode: 938505

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov

Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. Call to Order

2. Declaration of a Quorum

3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting, this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.

4. **Public Announcements and Comment:** Members of the public may address the School Committee on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The School Committee cannot reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.

5. Priority Business

a. **Public Hearing: School Choice**

b. **Health & Wellness Update - Mary Ellen Reed, Director of Health and Wellness**

c. **Administrators' Reports**

i. **Chair Report**

ii. **Principals' Report**

iii. **Superintendent's Report**

d. **FY2026 Monthly Financial Report(s)**

e. **Policy Review Policies I, J, K & L - First Read & Possible Vote**

f. **Accept Gifts/Grants**

6. Reports and Information

a. **Playground Update**

b. **E&R Update**

7. Future Agenda Items

8. **Approval of Minutes:** February 12, March 5, March, 12 & March 16, 2026

9. **Next Meetings:** May 14th, June 11th

10. Adjournment

Date Posted:

Date Revised:

Received by Town Clerk: