

BOARD OF ASSESSORS

Town of
BREWSTER
MASSACHUSETTS



Susan Barker, Chair
Marjorie McGinnis, Vice Chair
Amy Harbeck, Clerk

Town Staff
James Gallagher, Deputy Assessor
Sara Acheson, Senior Department Assistant

BOARD OF ASSESSORS MEETING AGENDA

April 16, 2026, 4:30pm
Town Hall, 2198 Main Street, Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/81554935907?pwd=VUNLYk9MY0VUUVA2VkVGOHp2NTM0UT09>

Meeting ID: 577305 **Passcode:** 577305

JOIN MEETING BY PHONE

Call: (312) 626-6799 or (301) 715-8592 **Webinar ID:** 815 5493 5907 **Passcode:** 577305

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov

Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting, this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.
4. **Report of the Deputy Assessor**
5. **Review and Approve Regular Session Meeting Minutes: March 12, 2026**
6. **Uncollectible Personal Property Tax Abatements (FY2025)**
7. **Uncollectible Motor Vehicle Excise Tax Abatements (2026)**
8. **Matters Not Reasonably Anticipated by the Chair**
9. **Next Meeting Date**
10. **Adjournment**

Executive Session (To comply with or act under the authority of any general or special law or federal grant-in-aid requirements: MGL Chapter 59, Section 60 and MGL Chapter 214, Section 1B)

1. **Personal Exemptions MGL Chapter 59 Sec. 5**
2. **CPA Exemptions MGL Chapter 44B Sec3(e)(1)**
3. **ATB Docket No. F353531 & F353532: 120-64 Woodlands Way & 383 South Orleans Road**
4. **Review and Approve Executive Session Meeting Minutes: March 12, 2026**
5. **Matters Not Reasonably Anticipated by the Chair**
6. **Adjourn**

Date Posted:
4/9/2026

Date Revised:

Received by Town Clerk: