

GOLF COMMISSION

Town of
BREWSTER
MASSACHUSETTS



Jay Paggi, Chair
David Valcourt, Vice Chair
Girard Healy
Andrea Johnson
Jim Juras
Ernie Ketchum
Anne O'Connell, Clerk

Town Staff
Jay Packett, Director of Operations
Colin Walsh, Course Superintendent

GOLF COMMISSION MEETING AGENDA

May 12, 2026 @ 4:00 PM

Town Hall, 2198 Main St., Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/88144078985?pwd=M05KQnNsRlRQT2FzZEpkSFZDWUVOZZ09>

Webinar ID: 881 4407 8985 **Passcode:** 049087

JOIN MEETING BY PHONE

Call: (312) 626-6799 or (301) 715-8592 **Webinar ID:** 881 4407 8985 **Passcode:** 049087

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov

Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. Call to Order

2. Declaration of a Quorum

3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting, this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.

4. **Public Announcements and Comment:** Members of the public may address the Golf Commission on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Golf Commission cannot reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.

5. **Financials and Golf Course Operations Report** – Jay Packett

6. **Golf Course Conditions/Staffing/Projects Report** – Colin Walsh

7. **Golf Commission Log, May 2026** – Jim Juras

8. **Membership Number Update** – Jay Packett

9. **GMS Meeting Update** – Anne/David/Jay

10. **Capital Appropriations vs. Expenditures** – Jay Packett

11. **Review and Approve Minutes** – 4/14/26 & 4/28/26

12. **Future Meeting Dates and Agenda Items** – 5/26/26, 6/9/26 and 6/23/26

13. **Matters not reasonably anticipated by the Chair**

14. Adjournment.

Date Posted:

Date Revised:

Received by Town Clerk: