

Katie Jacobus, Chair
Marie Enochty, Vice Chair
Betsy Cowie
Colby Deprizio
Steve Leibowitz



BREWSTER SCHOOL COMMITTEE MEETING AGENDA

June 11, 2026 at 6:30 PM

Town Hall, 2198 Main St., Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/84806188345?pwd=73gj4WzA6tkK67DRZ877IFrKbOSE8m.1>

Webinar ID: 848 0618 8345

Passcode: 984846

JOIN MEETING BY PHONE

Call: 929 436 2866 or 301 715 8592

Webinar ID: 848 0618 8345

Passcode: 984846

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072

Livestream: livestream.brewster-ma.gov

Recorded Video: tv.brewster-ma.gov

This meeting will be conducted in person at the time and location identified above.

As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.

Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.

The board or committee may take official action including votes on any agenda item.

Agenda items may be taken out of order at the Chair's discretion.

Mission Statement: Nauset Public Schools prepares each student to succeed in an ever-changing world by providing a rigorous academic program that integrates social-emotional learning and global awareness.

Recording Notice: As required by the Open Meeting Law, the District is videotaping this meeting. Anyone else intending to video or audio tape the meeting must inform the Chair.

Action Items: The Committee may take official action, including votes, on any item listed on this agenda.

1. **Call to Order**

2. **Committee Reorganization**

3. **EXECUTIVE SESSION:** The Committee will move into Executive Session for Purpose #2: to discuss contract negotiations or strategies with respect to the Custodian Contract.

4. **Agenda Changes**

5. **Public Comment:** Public comment is permitted for up to 3 minutes per speaker on matters within the Committee's authority. Under MA Open Meeting Law, the Committee cannot deliberate on or respond to topics not included on this agenda, but may schedule the matter for a future meeting.

6. **Priority Business**

A. Retirements - School Staff

B. Whitecaps Update by Chris Kenney

C. [Custodian Contracts](#)- Vote

D. Administrators' Reports

- i. Chair's Report
- ii. [Principal's Report](#)
- iii. [Superintendent's Report](#)

E. [Efficiency & Regionalization Update](#)

F. Policy Second Reading (Vote Required)

- iv. [Sections I, J, K, L](#)

G. Policy First Reading

- v. [JH: Student Absences and Excuses](#) - [Memo Updated Attendance Processes and Family Communication](#)
- vi. [JRA: Student Records](#) (see memo in KI)
- vii. [IHBF: Home and Hospital Tutorial](#)
- viii. [IHBG / IHBG-R: Home Schooling](#)
- ix. [KI: Visitors to the School](#) - [Memo Student Records, School Access & Visitor Procedures](#)

H. Homeschool End-of-Year Update -[Memo](#)

I. Curriculum Review Plan - [Memo](#)

J. [Annual IDEA Determination](#)

K. NPS Integrated Monitoring Review: Findings & Action Plan

- [Memo](#)
- Final Report- [Cover Letter/Report](#)
- [Action Plan](#)

L. [Provincetown Tuition Agreement](#)

M. FY26 Budget

7. **Approval of Gifts & Fundraisers - [Grants/Gifts](#)**

8. **Reports & Information**

9. **Future Agenda Items**

10. **Approval of Minutes : [May 14, 2026](#)**

11. **Next Meeting Dates**

12. **Adjournment**

Date Posted:

Date Revised:

Received by Town Clerk: